



# URBAN SAVANNAH CHAMBER OF COMMERCE INC.

## Membership Application

Mailing Address 1305 1/2 Barnard Street, Savannah, GA 31401

Website: [www.urbansavannah.cc](http://www.urbansavannah.cc) Email: [hello@urbansavannah.cc](mailto:hello@urbansavannah.cc) Phone: 912-417-9610

### BUSINESS INFORMATION

FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ SUITE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NUMBER OF EMPLOYEES: \_\_\_\_\_ HOW LONG IN BUSINESS: \_\_\_\_\_ CIRCLE ONE: FOR PROFIT or NON PROFIT

DO YOU HAVE A WEBSITE  YES  NO IF YES WHAT IS YOUR WEBSITE: \_\_\_\_\_

DO YOU HAVE A FACEBOOK  YES  NO IF YES WHAT IS YOUR FACEBOOK: \_\_\_\_\_

#### COPORATE MEMBERSHIP

PLATINUM MEMBER \$10,000

GOLD MEMBER \$7500

SILVER MEMBER \$5000

#### BUSINESS MEMBERSHIP

CHAIRMAN MEMBER \$3500

EXECUTIVE MEMBER \$2500

PARTNER MEMBER \$1000

#### CHAMBER MEMBERSHIP

URBAN AMBASSADOR \$500

URBAN EXECUTIVE MEMBER \$250

URBAN BUSINESS MEMBER \$150  
(For Individual Members)

We are happy to have you part of Urban Savannah Chamber of Commerce Inc. Our goal is to maximize your opportunities as a business with our network. Your membership is valid for one full year at the start of this agreement upon payment. No part of your payment is refundable, if you decide to opt out of your membership later. Urban Savannah Chamber of Commerce Inc. holds the right to refuse any request for membership, and remove a member from the chamber in accordance with the USCC By-Laws. After your payment has been processed, you will receive a welcome packet from USCC, and will receive information on how to maximize your membership. You will also receive an invitation to take part in our monthly new member orientation. By signing this, you agree to the terms explained to you. Welcome to Urban Savannah Chamber of Commerce Inc.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE

#### Please Note: For office use only

REPRESENTATIVE: \_\_\_\_\_

PAY REC: \_\_\_\_\_

REN DATE: \_\_\_\_\_

PROF SET: \_\_\_\_\_

SOC MED: \_\_\_\_\_

COMM: \_\_\_\_\_